

## FSS Past Performance Questionnaire

**1. NAME OF FIRM/AGENCY PROVIDING FEEDBACK:** \_\_\_\_\_

PROJECT NAME: \_\_\_\_\_

PERIOD OF PERFORMANCE: \_\_\_\_\_ CONTRACT TYPE (if applicable): \_\_\_\_\_

CONTRACT AWARD DATE: \_\_\_\_\_ CONTRACT COMPLETION DATE: \_\_\_\_\_

AWARDED VALUE: \_\_\_\_\_ CURRENT CONTRACT DOLLAR VALUE: \_\_\_\_\_

**2. NAME OF ASSESSING OFFICIAL:** \_\_\_\_\_

EMAIL: \_\_\_\_\_ PHONE NUMBER: \_\_\_\_\_

ASSOCIATION WITH FIRM BEING RATED (including role): \_\_\_\_\_

CONTRACT OR ORDER NUMBER (if applicable): \_\_\_\_\_

**3. ASSESS THE FOLLOWING AREAS:** (Check the appropriate box for each assessment category)

| Assessment Categories            | Unsatisfactory | Marginal | Satisfactory | Very Good | Exceptional | N/A |
|----------------------------------|----------------|----------|--------------|-----------|-------------|-----|
| a. QUALITY OF PRODUCT OR SERVICE |                |          |              |           |             |     |
| b. SCHEDULE                      |                |          |              |           |             |     |
| c. COST CONTROL                  |                |          |              |           |             |     |
| d. BUSINESS RELATIONS            |                |          |              |           |             |     |
| e. MANAGEMENT OF KEY PERSONNEL   |                |          |              |           |             |     |
| f. RELIABILITY                   |                |          |              |           |             |     |
| g. CUSTOMER SUPPORT              |                |          |              |           |             |     |
| h. OVERALL PERFORMANCE           |                |          |              |           |             |     |
| i. OTHER AREAS                   |                |          |              |           |             |     |
| (1)                              |                |          |              |           |             |     |
| (2)                              |                |          |              |           |             |     |

**4 ADDITIONAL COMMENTS:**